

**ASPPA**  
**Application for E&E Publications Subcommittee Position**

Name \_\_\_\_\_ Title \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_  Check if self-employed

Professional Credentials (check all that apply):

- |                                    |                               |   |                     |
|------------------------------------|-------------------------------|---|---------------------|
| <input type="checkbox"/> MSPA      | <input type="checkbox"/> FSPA | <input type="checkbox"/> CPA                    | Jurisdiction: _____ |
| <input type="checkbox"/> CPC       | <input type="checkbox"/> QPA  | <input type="checkbox"/> Attorney               | Jurisdiction: _____ |
| <input type="checkbox"/> QKA       | <input type="checkbox"/> APM  | <input type="checkbox"/> CLU                    |                     |
| <input type="checkbox"/> Affiliate | <input type="checkbox"/> QPFC | <input type="checkbox"/> ChFC                   |                     |
|                                    |                               | <input type="checkbox"/> Other (specify): _____ |                     |

Other Professional Credentials or Memberships \_\_\_\_\_

**Qualifications**

1. Please attach a resume or curriculum vitae outlining your employment history for the past 10 years, including information that highlights your area(s) of expertise such as published articles, speaking engagements, etc.
2. If you have been involved with any ASPPA committees in the past, please describe those activities.
3. List any other ASPPA volunteer commitments you have for 2007/2008.
4. Please identify any specific published writing or editorial experience in your employment or volunteer history in the past 10 years, including any recreational writing or editing.

**Areas of Expertise**

Please list below, in the order of preference, up to three publications on the **E&E Publication List** for which your experience and expertise best suit you.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Please answer the following questions. Note: your responses will help us better coordinate E&E Publications Subcommittee staffing but does not affect your opportunity to be a member of the committee.

1. If you are selected as a Publications Subcommittee Member for one of the publications you listed above, are you willing to act as back-up on an alternate publication listed above?  YES  NO
2. If you are not assigned to the Publications Subcommittee at this time, are you available to assist E&E in special projects that may arise from time to time?  YES  NO

**Please forward your completed application to**  
**Catherine Diver, Director of Education Services, ASPPA**  
**4245 N. Fairfax Drive, Suite 750, Arlington, VA 22203, FAX: (703) 516-9308**

## **E&E Publications List**

1. *A-4 Compendium of Readings*
2. *Financial and Fiduciary Aspects of Qualified Plans Study Guide (C-3 Study Guide)*
3. *Advanced Retirement Plan Consulting – Study Guide (C-4 Study Guide)*
4. *Administrative Issues of Defined Benefit Plans Study Guide (DB Study Guide)*
5. *Defined Contribution Plans Volume 1: Plan Qualification and Compliance Basics (DC-1 Textbook)*
6. *Defined Contribution Plans Volume 2: 401(k) Plans and Intermediate Administration Topics (DC-2 Textbook)*
7. *Defined Contribution Plans Volume 3: Advanced Compliance and Administration Topics (DC-3 Textbook)*
8. *PFC-1 Textbook*
9. *PFC-2 Textbook*
10. *Retirement Plan Fundamentals-1 Course*
11. *Retirement Plan Fundamentals-2 Course*