



ASPPA Benefits Council™
North Florida

Washington Update

Monday, May 22, 2006
11:30 a.m. - 2:00 p.m.
(Lunch entrée served at 11:30 a.m.)

Jacksonville Marriott
4670 Salisbury Road
Jacksonville, FL 32256
(Exit Belfort/Salisbury off Butler Blvd)
904.296.2222

Guest Speaker:
Brian H. Graff, Esq., APM
ASPPA Executive
Director/CEO

Brian began serving as ASPPA's Executive Director/CEO in 1996. An attorney and certified public accountant, Brian was formerly legislative counsel to the US Congress Joint Committee on Taxation, where he provided policy and technical analysis relating to pensions and employee benefits, health care, Social Security and worker classification to members of Congress and their staffs. He also participated in the drafting of statutory language for Congress, including substantial portions of the Small Business Job Protection Act of 1996 and the Health Insurance Portability and Accountability Act of 1996. Prior to working on Capitol Hill, Brian was associated with the Washington, DC law firm of Groom and Nordberg, Chtd., which specializes in employee benefits. Brian served as a delegate to the White House/Congressional National Summit on Retirement Savings. He is also a member of the US Chamber of Commerce Employee Benefits Committee and serves on the Board of the Small Business Council of America. Brian received his doctoral degree in law cum laude from the University of Pennsylvania Law School. He holds a Bachelor of Science in Accounting with distinction from Cornell University in Ithaca, NY.

ABC members attend all meetings at no cost!
Members may bring guests at a reduced rate of \$50 per person to this meeting. The non-ABC member guest fee is \$65 per person.

RSVP by Wednesday, May 17, 2006

Qualifies for two hours of CE credit for ASPPA members.

Please send favorable **e-mail** responses to the attention of Karen Cousin at kcousin@plecpa.com. Please reference "Washington Update" in the subject line, and include your first and last name, the first and last names of others attending from your firm and the total amount due for the meeting.

Please complete the reservation form below and **fax** to the attention of **Karen Cousin** at **904.483.3196** by **Wednesday, May 17**.

Name of Person Attending

Member of ABC?

Yes No
 Yes No
 Yes No

Total Amount Enclosed:

Company _____ Corporate Member? Yes No

Telephone (_____) _____ - _____ Fax (_____) _____ - _____ E-mail _____

Method of Payment: Check Visa MasterCard American Express Discover

Credit Card # _____ Expiration Date _____

Signature _____