



**ASPPA Benefits Council™**  
New England



**WEB**  
Worldwide Employee  
Benefits Network

# Legislative Update with Brian H. Graff, Esq., APM

**Brian H. Graff, Esq., APM**, began serving as the ASPPA Executive Director on November 8, 1996. An attorney and certified public accountant, Brian was formerly legislative counsel to the US Congress Joint Committee on Taxation, where he provided policy and technical analysis relating to pensions and employee benefits, health care, Social Security and worker classification to members of Congress and their staffs. Brian also participated in the drafting of statutory language for Congress, including substantial portions of the Small Business Job Protection Act of 1996 and the Health Insurance Portability and Accountability Act of 1996. Prior to working on Capitol Hill, Brian was associated with the Washington, DC law firm of Groom and Nordberg, Chtd., which specializes in employee benefits. Brian served as a delegate to the White House/Congressional National Summit on Retirement Savings. He is also a member of US Chamber of Commerce Employee Benefits Committee and serves on the Board of the Small Business Council of America. Brian received his doctoral degree in law cum laude from the University of Pennsylvania Law School. He holds a Bachelor of Science in Accounting with distinction from Cornell University in Ithaca, NY.

Wednesday, April 26, 2006  
12:00 p.m. – 2:00 p.m.

Doubletree Hotel of Boston/Westborough  
(formerly Wyndham Westborough)  
5400 Computer Drive, Westborough, MA  
508-366-5511

Payment in advance:  
\$25 Members, \$45 Non-members

RSVP with payment by  
April 24, 2006

Qualifies for 1.8 core EA  
and ASPPA CE credits.

**Agenda:**

12:00 p.m. - 12:15 p.m.	Registration and Buffet Lunch
12:15 p.m. - 12:30 p.m.	Welcome & Introductions
12:30 p.m. - 2:00 p.m.	Presentation

Please complete the reservation form below and send with payment to:

ABC of New England, Attn: Ellen Houston, QPA, QKA, 601 Edgewater Drive, Suite 250, Wakefield, MA 01880

For further information, contact Ellen at (781) 914-1297 or [ellen.houston@sbgj.com](mailto:ellen.houston@sbgj.com).

Make checks payable to ABC of New England. If paying by credit card, fax to Ellen Houston, QPA, QKA at (781) 213-7397

Name of Person Attending \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Member of ABC?

Yes  No  
 Yes  No  
 Yes  No

Payment at the door is  
subject to an additional  
\$5.00 charge.

Total Amount Enclosed:  
\_\_\_\_\_

Company \_\_\_\_\_ Corporate Member?  Yes  No

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_ Fax ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_ E-mail \_\_\_\_\_

Method of Payment:  Check  Visa  MasterCard  American Express  Discover

Credit Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_

Membership applications are available on our Web site: [www.abcne.org](http://www.abcne.org).