



## **CALL FOR SPEAKERS FORM**

If you are interested in speaking at a future ASPPA Conference, please complete the following information and return it to [jlsmith@asppa.org](mailto:jlsmith@asppa.org) for fax to 703-516-9308.

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Phone Number \_\_\_\_\_ Fax Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Title of Presentation: \_\_\_\_\_

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### Speaker Topic Category:

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> 401(k)                   | <input type="checkbox"/> H & W Plans          | <input type="checkbox"/> Qualified Plans and NQDC |
| <input type="checkbox"/> Cash Balance Plans       | <input type="checkbox"/> IRA                  | <input type="checkbox"/> Retirement Plans         |
| <input type="checkbox"/> DB-DC Plans              | <input type="checkbox"/> Mutual Fund          | <input type="checkbox"/> RIA                      |
| <input type="checkbox"/> Employee Benefits        | <input type="checkbox"/> Other                | <input type="checkbox"/> Rollover                 |
| <input type="checkbox"/> ERISA                    | <input type="checkbox"/> PBGC                 | <input type="checkbox"/> Social Security          |
| <input type="checkbox"/> ETFs                     | <input type="checkbox"/> Pensions             | <input type="checkbox"/> TPA                      |
| <input type="checkbox"/> Fiduciary Issues         | <input type="checkbox"/> Plan Design          | <input type="checkbox"/> Wholesale                |
| <input type="checkbox"/> Fraud and Identity Theft | <input type="checkbox"/> Plan Sponsor         | <input type="checkbox"/> Workforce                |
|   | <input type="checkbox"/> Portfolio            |   |
|   | <input type="checkbox"/> Professional Speaker |   |

Brief Description of Presentation: \_\_\_\_\_

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Other conferences where you have recently spoken on this topic? \_\_\_\_\_

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